

**TRANSMITTAL SHEET**

**TO:** All Bidders

**DATE:** March 21, 2024

**TOTAL NUMBER OF PAGES (INCLUDING COVER PAGE):** 2

**FROM:** John Campbell, P. Eng. **TEL. #:** (506) 654-1354  
*Utilities & Infrastructure Services*

IF YOU DID NOT RECEIVE ALL PAGES, OR FURTHER INFORMATION IS REQUIRED,  
PLEASE CONTACT THE SENDER

**MESSAGE:**

**TENDER NO: 2023-05**

**Dominion Park- Sanitary Lift Station Modifications**

Please find attached a copy of **Addendum #4** for the above tender.

As of March 2021, please be advised that an ***Acknowledgement Form*** (historically sent as part of the City’s addendum packages) confirming receipt of an Addendum is **no longer** included in the addendum package.

However, in accordance with Section 2.5.03 of the City’s General Specifications, it remains a requirement that **each Addendum** will contain a signature page(s) which each Tenderer is **required to sign and include with its Tender submission.**



**UTILITIES & INFRASTRUCTURE SERVICES**  
 Engineering Services  
 175 Rothesay Avenue  
 Saint John, NB, E2J 2B4

**ADDENDUM**

**PROJECT TITLE:**

**Dominion Park – Sanitary Lift Station Modifications**

**ADDENDUM NO:** 4

**DATE:** March 21, 2024

**PAGE:** 1 OF 1

**TENDER NO:** 2023-05

MAKE THE FOLLOWING MODIFICATIONS TO THE ABOVE PROJECT. INCLUDE IN THE AMOUNT OF THE TENDER ANY ADDITIONS TO OR DEDUCTIONS FROM THE COST OF THE WORK BY REASON OF THESE INSTRUCTIONS. THE DATE FOR RECEIVING TENDERS REMAINS AT: **2:30PM, TUESDAY, MARCH 26, 2024.**

**ADDITION TO THE SPECIFICATIONS**

**TO DIVISION 3 – PARTICULAR SPECIFICATIONS**

Page 3-22, Clause 3.1.31.9, replace “Flygt NP 3171 HT3-455” with “Flygt NP-3085 SH3-255”

Page 3-18, Delete Clause 3.1.30.5.11

Page 3-24, Clause 3.1.31.14, delete reference to: “thermally insulated with a PVC jacket, to include removable pads on the valves.”

Page 3-6, Clause 3.1.14 replace paragraph b) with “The base price for diesel fuel for this Contract will be **\$1.6988** per litre, HST is extra.”

**Please be advised that a non-mandatory site visit is scheduled for Friday March 22<sup>nd</sup> at 2:00 PM to allow access to the existing pumping station building for any Contractor that wants to review the equipment and layout of the building to be demolished.**

**Note:** Signed copy of the addendum **must** be enclosed in the tender documents, according to the Instructions to Tenderers and Tendering Procedures in Division 2 of the Contract Specifications.

BY:

  
 \_\_\_\_\_  
 CHIEF CITY ENGINEER

\_\_\_\_\_  
 CONTRACTOR'S SIGNATURE

**TO BE SIGNED AND ATTACHED TO TENDER DOCUMENTS**