TRANSMITTAL SHEET

TO:	All Bidders						
DATE:	April 28, 2025						
	NUMBER OF PAGES (INCLUDING COVER PAGE):	2					
FROM:		TEL. #:	(506) 658-4455				
	IF YOU DID NOT RECEIVE ALL PAGES, OR FURTHER INFO PLEASE CONTACT THE SENDER	DRMATION IS	REQUIRED,				
MESSA	AGE:						
TENDER NO: 2025-11							
Lakewood Reservoir Rehabilitation							
	Please find attached a copy of <u>Addendum #2</u> for the abo	ove tender.					
	As of March 2021, please be advised that an <i>Acknowledgement Form</i> (historically sent as part of the City's addendum packages) confirming receipt of an Addendum is no longer included in the addendum package.						
	However, in accordance with Section 2.5.03 of the City remains a requirement that each Addendum will contae each Tenderer is required to sign and include with its	in a signature	e page(s) which				



UTILITIES & INFRASTRUCTURE SERVICES

Engineering Services 175 Rothesay Avenue Saint John, NB, E2J 2B4

ADDENDUM

PROJECT TITLE:	ADDENDUM NO:		2					
Lakewood Reservoir Rehabilitation	DATE:	April 28, 2025						
		PAGE:	1	OF	1			
		TENDER NO	:	2025	-11			
MAKE THE FOLLOWING MODIFICATIONS TO THE ABOVE PROJECT. INCLUDE IN THE AMOUNT OF THE TENDER ANY ADDITIONS TO OR DEDUCTIONS FROM THE COST OF THE WORK BY REASON OF THESE INSTRUCTIONS. THE DATE FOR RECEIVING TENDERS HAS BEEN EXTENDED TO: 2:30:00 PM, TUESDAY, May 13, 2025.								
ADJUSTMENTS TO THE SPECIFICATIONS Replace Division 2.3 Schedule for the Tender Process with the table below:								
Issue Date of Request for Tender	Tuesday, March 25,	2025						
Non-Mandatory Bidders' Site Meeting	10:30:00 am AST TI	hursday, April 10	, 2025					
Deadline for Enquiries	Tuesday, May 6, 20	25						
Deadline for Issuing Addenda	Thursday, May 8, 20)25						
Tender Closing	2:30:00 pm AST, To	uesday, May 13,	2025					
Note: Signed copy of the addendum must be enclosed in the tender documents, according to the Instructions to Tenderers and Tendering Procedures in Division 2 of the Contract Specifications.								
BY: CHIEF CITY ENGINEER CONTRACTOR'S SIGNATURE								

TO BE SIGNED AND ATTACHED TO TENDER DOCUMENTS