

City of Saint John

#### **Tender**

# 2024-232003T Full Size Three -Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box

Sealed tenders, hand delivered or couriered, addressed to Mike Lewis, SCMP, Supply Chain Management, 1st Floor – 175 Rothesay Avenue, Saint John, NB, E2J 2B4, and marked on the envelope:

# "Tender # 2024-232003T Full Size Three -Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box"

will be received until 2:30:00 pm, Tuesday, April 23, 2024, for the supply of one or more Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box truck(s) in accordance with the enclosed specifications, terms and conditions.

The lowest or any tender not necessarily accepted.

Mike Lewis, SCMP Supply Chain Management

Issued: Tuesday, April 9, 2024



#### **INFORMATION FOR BIDDERS**

# TENDER NO: 2024-232003T Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box CITY OF SAINT JOHN, NB

#### TO: DEALERS BIDDING ON ENCLOSED SPECIFICATIONS

This letter is intended to clarify the intent of the City with regards to the proposed purchases.

- 1. The equipment listed in the City's specifications must be furnished whether or not included in the standard manufacturer's specifications.
- 2. The term "standard" is defined as that equipment listed or shown as standard equipment at no extra cost in the manufacturer's publications on the tendered vehicle(s). Option items are to be priced separately on the Form of Tender.
- 3. All bids shall be on the "Proposal for Furnishing" form supplied by the City and shall be in accordance with specifications on file in the office of the Supply Chain Management Department.
- 4. Terms of payment are net 45 days.
- 5. In case of tie low bids, the City reserves the right to use the most expedient means available to arrive at an award.
- No verbal agreement or conversation with any officer, agent or employee of the owner either before or after execution of the contract shall effect or modify any of the terms or obligations contained in any of the documents comprising the said contract.
- 7. The City of Saint John reserves the right at anytime to inspect additions or modifications to the vehicle prior to its delivery.
- 8. Since this tender represents the acquisition of equipment new to the City's fleet, it is important that the Automotive Stockroom add to its inventory, sufficient stock of the consumable parts necessary to maintain this equipment. To this end, the successful bidder is required to submit a complete list of parts considered consumable, c/w brand names and manufacturer's part numbers.

#### **TERMS AND CONDITIONS**

#### **Governing Law, Trade Treaties and Policies**

This procurement will be in accordance with the laws of the province of New Brunswick and the federal laws of Canada.

This procurement is also subject to the following Policies, Legislation and Internal Trade Agreement(s) including:

- The Canadian Free Trade Agreement (CETA)
- New Brunswick Procurement Act and Regulation 2014-93
- City of Saint John Policy for the Procurement of Goods, Services and Construction

#### **Submission Instructions**

The deadline for submission of bids is 2:30:00 pm, ADT, Tuesday April 23, 2024.

Sealed tenders, hand delivered or couriered, addressed to Mike Lewis, SCMP, Supply Chain Management, 1st Floor – 175 Rothesay Avenue, Saint John, NB, E2J 2B4, and marked on the envelope:

### "TENDER NO: 2024-232003T

Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box"

#### **Enquiries**

Bidders shall promptly examine the bid documents and report any errors, omissions or ambiguities and may direct enquiries or seek additional information in writing by email before the deadline for enquiries to the Authorized Enquiries Contact as set out below. No such communications are to be directed to anyone other than the Authorized Enquiries Contact.

#### **Authorized Enquiries Contact**

Mike Lewis, SCMP Supply Chain Management City of Saint John

Email: supplychainmanagement@saintjohn.ca

It is the Bidder's responsibility to seek clarification from the City on any matter it considers unclear. The City shall not be responsible for any misunderstanding on the part of the Bidder concerning this bid document or its process.

The City intends to confirm receipt of a bidder's communication by way of an email or facsimile in reply. If a bidder has not received a reply, the bidder may wish to resend its communication as the lack of reply may have resulted from a technical problem. The City is under no obligation to respond to enquiries or provide additional information but may do so at its sole discretion.

Responses to enquiries may be distributed to all bidders on the invitation list as having received the bid documents as of the date the response is prepared. The source of the question will not be identified in the response. Verbal information shall not be binding upon the City. Enquiries received after the deadline for enquiries will not receive a response.

#### Schedule for the Bid Process

| Issue Date                   | Tuesday, April 9, 2024                     |
|------------------------------|--|
| Deadline for Enquiries       | 4:00:00 pm, ADT, Tuesday, April 16 ,2024   |
| Deadline for Issuing Addenda | 4:00:00 pm, ADT, Wednesday, April 17, 2024 |
| Submission Deadline          | 2:30:00 pm, ADT, Tuesday, April 23, 2024   |

The Schedule for the bid process is tentative only and may be changed by the City at its sole discretion.

#### **Advisory Notice(s)**

Periodically, the City of Saint John is required to issue clarification notices to a bid document in the form of Advisory Notices. Normally these notifications will not have a direct bearing on the cost of a project and will not influence bidding.

Bidders are responsible for obtaining all advisory notice(s) issued by the City. Advisory Notice(s) may be obtained from the City's website (<a href="www.saintjohn.ca">www.saintjohn.ca</a>) under the menu option "Tender and Proposals".

Bidders are instructed to sign the Advisory Notice and return it either by email to <a href="mailto:supplychainmanagement@saintjohn.ca">supplychainmanagement@saintjohn.ca</a> prior to the closing date.

Failure to comply with the instructions on an advisory may result in rejection of the bid.

#### Addenda

Periodically, the City of Saint John is required to issue notification of changes or corrections to a bid document by way of addenda. Normally these notifications will have direct bearing on the cost of a project and will influence bidding. Therefore, it is important that the City have assurances that bidders have in-fact received the notification(s).

Bidders are responsible for obtaining all addenda issued by the City. Addenda may be obtained from the City's website (<a href="www.saintjohn.ca">www.saintjohn.ca</a>) under the menu option "Tender and Proposals".

Bidders are required to sign and include all addenda with their bid submission.

Failure to include a copy of all signed addenda with the bid submission may result in rejection of the bid regardless of whether or not the changes noted in the addendum are included in the bid submission.

#### **Taxes**

The bid price shall be all taxes extra. The City of Saint John shall be invoiced for and pay all applicable taxes related to this bid.

#### **Mandatory Requirements**

Each submission will be evaluated to ensure that it complies with the mandatory requirements and may be rejected if it does not comply. The evaluation of mandatory requirements will confirm that:

- the submission was received prior to the applicable Submission Deadline;
- the bid submission is signed;
- the bid submission is legible;
- the bid submission does not contain a substantive qualification or conditions that are contrary to the terms of the bid document;
- the bid submission does not contain a change in price that was not initialled by the person who signed the submission; or
- the bid submission is in English;

#### **Payment**

Payment shall be based on Net 45 Days from date of invoice or receipt of goods, whichever is later. Invoices can either be mailed to: City of Saint John, Accounts Payable Department, P.O. Box 1971, Saint John, NB, E2L 4L1, or by email to the Accounts Payable department (accountspayable@saintjohn.ca). Vendors are to ensure invoices are not sent both ways.

#### **Delivery / Freight**

The net price on each of the commodity(s) and/or service(s) are to be quoted as F.O.B. delivered to 175 Rothesay Avenue, Saint John, NB, prepaid.

#### **Basis for Award**

Award will be made to the lowest compliant bidder as determined by the City.

#### **Motor Vehicle Inspection, Licensing and Registration**

Current and valid Province of New Brunswick Motor Vehicle Registration with license plates, inspection certificate and sticker where required by law are to be in place at time of vehicle/equipment delivery.

In the event that the successful bidder is either a distributor or a manufacturer, importing the vehicle/equipment from the United States (or any other country other than Canada), current

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and valid Province of New Brunswick Motor Vehicle Registration with license plates, inspection certificate and sticker where required by law are to be in place at time of vehicle/equipment delivery. If successful distributor/manufacturer is unable to comply with these requirements and is able to substantiate this inability to the City's satisfaction, the following documentation must accompany the vehicle/equipment at the time of delivery:

- 1) Certificate of Origin or Certificate of Title, both signed-off for transfer; and
- 2) Completed Vehicle Import Form Form 1 from the Canada Border Services Agency (CBSA); and
- 3) Proof that 15% Harmonized Sales Tax (HST) has been paid (i.e. invoice, receipt, etc.).

#### **Standard Equipment**

All items listed as Standard in the Manufacturer's Specifications to be included with the vehicle upon delivery.

#### **Manufacturer's Specifications**

Complete specifications and illustrated description shall be submitted with each bid. Insufficient description information shall be cause for rejection of the bid.

#### **Training**

Manager of Fleet Administration (or designate) and successful vendor will meet (maximum 2 our preparation meeting) to establish operator and mechanical technician needs analysis for a training and troubleshooting curriculum.

#### **Vehicle Delivery Inspection Sheet**

A Vehicle Delivery Inspection Sheet will be provided to the successful vendor with the issuance of a Purchase Order; this form must accompany the vehicle upon delivery.

#### **Delivery**

Vehicle(s) and/or attachment(s) are to be delivered as per instructions and in accordance with the requirements of the tender. Deliveries will be accepted by the Manager of Fleet Administration (or his designate) 175 Rothesay Avenue, Saint John, NB.

The successful bidder upon delivery must provide:

- Completed "City of Saint John Vehicle Delivery & Information Sheet" (supplied with Purchase Order)
- Copy of NVIS Card
- ➢ Electronic Service Manual
- Kevs
- Bill of Sale (Copy of Invoice)

#### Warranty

Vendors are to state specifically any and all warranties covering this/these vehicles. If manufacturer's extended warranties are available, please state extra cost, if any and provide details. Complete unit to be serviced in Saint John during the warranty period without additional charges incurred by the City of Saint John for travel, parts or labour.

#### **Notice of Decline**

Vendors who do not wish to submit a bid for a specific tender are requested to complete the attached "Notice of Tender Decline" form and return it to the City's Purchasing Department, specifying the reasons, a minimum of 8 days prior to the tender closing. The Purchasing Department may, if deemed appropriate, chose to delay the tender close in order to address the concerns raised by the declining vendor.

#### **Reserved Rights**

The City reserves the right to:

- a) Reject an unbalanced bid submission. For the purpose of this section, an unbalanced bid submission is a bid submission containing a unit price which deviates substantially from, or does not fairly represent reasonable and proper compensation for the unit of work bid or one that contains prices which appear to be so unbalanced as to adversely affect the interests of the City. The City reserves the right to use other bids submitted in response to this bid solicitation or for other like or similar work as a guideline in determining if a bid is unbalanced.
- b) Amend or modify the scope of the Work, and/or cancel or suspend the bid award, at any time for any reason;
- c) Require bidders to provide additional information after the submission deadline to support or clarify their bid submission;
- d) Not accept any or all bids;
- e) Not accept a bid submission from a bidder who is itself, or whose principals, owners or directors are also principals, owners or directors of another entity which is, involved in litigation, arbitration or any other similar proceeding against the City;
- f) Reject any or all bid submissions without any obligation, compensation or reimbursement to any bidder or any of its team members;
- g) Withdraw this bid solicitation and cancel or suspend the bid process;
- h) Extend, from time to time, any date, any time period or deadline provided in this bid solicitation (including, without limitation, the submission deadline), upon written notice to all bidders:

- i) Assess and reject a bid submission on the basis of:
  - (i) information provided by references;
  - (ii) the bidder's past performance on previous contracts;
  - (iii) the information provided by a bidder pursuant to the City exercising its clarification rights under this bid process;
  - (iv) the bidder's experience with performing the type and scope of work specified;
  - (v) other relevant information that arises during this procurement process;
- j) Waive formalities and accept bids which substantially comply with the requirements of this bid solicitation;
- k) Verify with any bidder or with a third party any information set out in a bid submission;
- Disqualify any bidder whose bid submission contains misrepresentations or any other inaccurate or misleading information;
- m) Disqualify any bidder who has engaged in conduct prohibited by the bid solicitation;
- n) Make changes, including substantial changes, to the bid solicitation provided that those changes are issued by way of addenda in the manner set out in this bid document;
- Select any bidder other than the bidder whose bid submission reflects the lowest cost to the City;
- p) Cancel this procurement process at any stage, for any reason;
- q) Cancel this procurement process at any stage and issue a new bid solicitation for the same or similar deliverables;
- r) Accept any bid submission in whole or in part;
- s) Waive minor non-compliance with the mandatory requirements of the bid solicitation and accept the bid submission; or
- t) Accept a bid submission which contains the following errors:
  - (i) error in mathematics whether this involves the extension of a unit price or an error in addition, the mistake will be corrected and the correct total will be used for evaluation purposes and will be binding on the bidder.
  - (ii) conflict between the written and numerical bid prices. In all cases, the total bid price will be corrected to reflect the written bid price, whether lump sum or unit price (where applicable).

(iii) failure to include the contingency allowance in the total bid price (where applicable). If the contingency allowance was not included in the addition, the bid price shall be corrected to reflect its inclusion.

and these reserved rights are in addition to any other express rights or any other rights which may be implied in the circumstances and the City shall not be liable for any expenses, costs, losses or any direct or indirect damages incurred or suffered by any bidder or any third party resulting from the City exercising any of its express or implied rights under this bid solicitation.

By submitting a bid, the bidder authorizes the collection by the City of the information set out at paragraph i) in the manner contemplated in that subparagraph.

#### **Limitation of Liability and Waiver**

Each bidder, by submitting a bid, agrees that:

- a) Neither the City nor any of its employees, agents, advisors or representatives will be liable, under any circumstances, for any Claim arising out of this procurement process including but not limited to costs of preparation of the bid submission, loss of profits, loss of opportunity or for any other Claim; and
- b) The bidder waives any Claim for any compensation of any kind whatsoever, including Claims for cost of preparation of the bid submission, loss of profit or loss of opportunity by reason of the City's decision to not accept the bid submitted by the bidder, to award a Contract to any other bidder or to cancel this procurement process, and the bidder shall be deemed to have agreed to waive such right or Claim.

#### Validity Period

The bid submission constitutes an offer which shall remain open and irrevocable until 90 days after the submission deadline.

#### **CITY OF SAINT JOHN**

## Full Size Three-Quarter (3/4) Ton Four Wheel Drive Crew Cab with Fleet Side Short Box SPECIFICATION #294-24

|    | SPECIFICATION   | COMPLY<br>YES | Y (√)<br>NO | IF "NO" EXPLAIN |
|----|---|---------------|-------------|-----------------|
| 1. | MODEL:  |               |             |                 |
| A. | New, Not Previously used  |               |             |                 |
| 2. | TYPE:   |               |             |                 |
| A. | Full size four (4) wheel drive, Crew Cab, with Fleet side short box   |               |             |                 |
| В. | Eight Thousand Eight Hundred (8,800)<br>lbs (3991 kg) GVWR  |               |             |                 |
| C. | Please specify wheelbase:   |               |             |                 |
| D. | Vehicle must come complete with the following attachments:  i. Vehicle to have an eight (8) foot snow plow with hydraulic hitch system. (Spec 620-21)  ii. A "Back-Rack" or equivalent. |               |             |                 |
| 3. | ENGINE:   |               |             |                 |
| A. | Diesel six-point six (6.6) litre  |               |             |                 |
| B. | Fuel Consumption (L/100km): City / Hwy  |               |             |                 |
| C. | Cruising Range (Total km): City / Hwy   |               |             |                 |
| D. | Heaviest duty radiator and cooling system available   |               |             |                 |
| E. | Anti-freeze to be – 40-degree test  |               |             |                 |

Tender No. 2024-232003T Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box

| SPECIFICATION   | COMPLY (√)<br>YES NO   | IF "NO" EXPLAIN  |
|---|--|--|
| FRANSMISSION:   |  |  |
| Heavy duty six (6) speed automatic with overdrive and two (2) speed transfer case   |  |  |
| STEERING:   |  |  |
| Power assist  |  |  |
| BRAKES:   |  |  |
| Power assist  |  |  |
| Disc type   |  |  |
| BATTERY:  |  |  |
| Dual heavy-duty maintenance free pattery  |  |  |
| ALTERNATOR:   |  |  |
| Heavy duty alternator   |  |  |
| WHEELS AND TIRES:   |  |  |
| Five (5) LT Mud and Snow radial tires   |  |  |
| Five (5) steel painted wheels, complete with factory installed wheel covers   |  |  |
| ACCESSORIES:  |  |  |
| Cloth upholstered split (40/20/40) bench seat with good quality, firm back support. Include fold down centre armrest with storage |  |  |
| Rubber floor covering – not carpet with rubber floor mats   |  |  |
| Full instrument gauges  |  |  |
| Below eye level heated mirrors  |  |  |
| ntermittent wipers with washers   |  |  |
| Engine coolant heater – 120 volt  |  |  |
| AM/FM radio   |  |  |
|   | FRANSMISSION:  Heavy duty six (6) speed automatic with overdrive and two (2) speed transfer case  STEERING:  Power assist  BRAKES:  Power assist  Disc type  BATTERY:  Dual heavy-duty maintenance free pattery  ALTERNATOR:  Heavy duty alternator  WHEELS AND TIRES:  Five (5) LT Mud and Snow radial tires  Five (5) steel painted wheels, complete with factory installed wheel covers  ACCESSORIES:  Cloth upholstered split (40/20/40) Dench seat with good quality, firm back support. Include fold down centre farmrest with storage  Rubber floor covering — not carpet with subber floor mats  Full instrument gauges  Below eye level heated mirrors  Intermittent wipers with washers  Engine coolant heater — 120 volt  AM/FM radio | TRANSMISSION:  Heavy duty six (6) speed automatic with overdrive and two (2) speed transfer case  STEERING:  Dower assist  BRAKES:  Dower assist  Disc type  BATTERY:  Dual heavy-duty maintenance free coattery  MALTERNATOR:  Heavy duty alternator  WHEELS AND TIRES:  Five (5) LT Mud and Snow radial tires  Five (5) steel painted wheels, complete with factory installed wheel covers  ACCESSORIES:  Cloth upholstered split (40/20/40) Dench seat with good quality, firm back support. Include fold down centre farmrest with storage Rubber floor covering – not carpet with subber floor mats  Full instrument gauges  Below eye level heated mirrors  Intermittent wipers with washers  Engine coolant heater – 120 volt |

| SPECIFICATION   | COMP<br>YES | PLY (√)<br>NO | IF "NO" EXPLAIN |
|---|-------------|---------------|-----------------|
| H. Automatic "back-up" alarm  |             |               |                 |
| Undercoated with "Krown" complete     process   |             |               |                 |
| J. Supply and install emergency lighting to include the following:  |             |               |                 |
| i. 2-78163 rear lights  |             |               |                 |
| ii. 2-78143 grille lights   |             |               |                 |
| iii. 1-76983 roof light   |             |               |                 |
| iv. Must include all fasteners, brackets, etc. necessary to complete installation   |             |               |                 |
| K. Dash mounted lighted switch for above.   |             |               |                 |
| L. Heavy duty heater/defroster with air conditioning  |             |               |                 |
| M. Pick-up box and tail gate interior to be completely coated with factory non-slip protective coating. This coating to extend over both sides of the box and tailgate. |             |               |                 |
| Supply and install power windows and power door locks   |             |               |                 |
| O. Frame mounted class IV trailer hitch with removable pintle type 2- 5/16" ball receiver, 22" from ground to top of ball   |             |               |                 |
| P. Electrical trailer connector to be seven (7) blade Grote # 82-1056, 82-1058 or equivalent and to include electric brake controller.                                  |             |               |                 |
| Q. Supply two (2) complete sets of keys   |             |               |                 |
| R. <b>OPTION:</b> Factory installed Bluetooth   |             |               |                 |
| 11. COLOUR:   |             |               |                 |
| A. Exterior to be manufacturer's standard fleet color - White   |             |               |                 |
| B. Vendor to supply paint chips for selection. Final determination of the   |             |               |                 |

| SPECIFICATION  | COMP<br>YES  | LY (√)<br>NO | IF "NO" EXPLAIN |  |  |
|--|--------------|--------------|-----------------|--|--|
| acceptance of the manufacturer's fleet   |              |              |                 |  |  |
| color rests with the Manager of Fleet  Administration in concert with the user |              |              |                 |  |  |
| department.  |              |              |                 |  |  |
| C. Interior color to be compatible with  |              |              |                 |  |  |
| exterior, other than black   |              |              |                 |  |  |
| 12. MANUALS:   | 12. MANUALS: |              |                 |  |  |
| A. Shop service, parts information,  |              |              |                 |  |  |
| technical service bulletins (TSB's) are to                                     |              |              |                 |  |  |
| be provided electronically by the  |              |              |                 |  |  |
| authorized dealer.   |              |              |                 |  |  |

#### **MNIMUM SPECIFICATIONS**

| Please note compliance with or any deviations from the specifications contained on this page in the space below: |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# CITY OF SAINT JOHN ATTACHMENT – EIGHT (8') FOOT STEEL SNOWPLOW FOR A THREE QUARTER (3/4) TON, ONE (1) TON OR ONE AND A HALF (1-1/2) TON TRUCK SPECIFICATION #620-21

| SPECIFICATION   | COMPLY (√)<br>YES NO | IF "NO" EXPLAIN |
|---|----------------------|-----------------|
| 13. MODEL:  |                      |                 |
| A. New, Not Previously used   |                      |                 |
| 14. TYPE:   |                      |                 |
| A. Commercial grade heavy duty eight (8) foot (2.44m) steel blade (poly insert is acceptable)   |                      |                 |
| B. Wheelbase Heavy duty adjustable one (1) piece trip edge with one (1) piece replaceable cutting edges   |                      |                 |
| C. Heavy duty quick hitch system with heavy duty frame mounting brackets suitable for municipal snowplow operation  |                      |                 |
| D. Power angle with heavy duty repairable cylinders   |                      |                 |
| E. Quick lift system with touch pad controls or equivalent  |                      |                 |
| F. Handheld touch pad controller or equivalent to be installed on the right of the steering column within easy reach of the operator (not to be screwed to dash)                  |                      |                 |
| G. Two (2) heavy duty "LED" plow lights to incorporate high and low beams with built in turn signals  |                      |                 |
| <ul> <li>H. Lights to be controlled through the<br/>vehicles headlight and turn signal<br/>controllers with a separate "Plow<br/>light/Head light" dash mounted switch</li> </ul> |                      |                 |
| Switches to be mounted on control panel, switches, and controllers to be properly labeled   |                      |                 |
| J. All electrical connections and wiring to be covered and weatherproof   |                      |                 |

Tender No. 2024-232003T Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box

| SPECIFICATION  | COMP<br>YES | PLY (√)<br>NO | IF "NO" EXPLAIN |
|--|-------------|---------------|-----------------|
| <ul> <li>K. Supply and install all relative parts (i.e.:<br/>electrical, hoses and fittings, and pump<br/>lock) to complete the installation</li> </ul>  |             |               |                 |
| L. Two plow markers to be installed on the plow  |             |               |                 |
| 15. COLOUR:  |             |               |                 |
| A. Standard manufacturer color   |             |               |                 |
| B. Vendor must supply paint chips for selection. Final determination of the acceptance of the Fleet color rests with the Manager of Fleet Administration in concert with the user department.  |             |               |                 |
| C. Vendor must supply paint chips for selection. Final determination of the acceptance of the Manufacturer Fleet Colour rest with the Manager of Fleet Services in concert with the user department  |             |               |                 |
| 16. MANUALS:   |             |               |                 |
| A. Shop service, parts information, technical service bulletins (TSB's) are to be provided electronically by the authorized dealer.  |             |               |                 |
| 17. WARRANTY:  |             |               |                 |
| A. Snowplows are to be guaranteed free from defects in material or workmanship for a period of two (2) years after the date of delivery of complete package A complete snowplow package includes: hydraulic power system, hoses, hydraulic cylinders, controllers, wiring harnesses, lights, lighting module, blade frame, blade moldboard, A-frame, quadrant, lift frame and vehicle undercarriage. |             |               |                 |
| B. Vendor to replace or repair, at their<br>discretion without charge, any part, which<br>becomes defective within allotted<br>warranty period.  |             |               |                 |

### PROPOSAL FOR FURNISHING TENDER NO: 2024-232003T

#### Full-Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box

#### TO: THE CITY OF SAINT JOHN

|  |  | Mfg. Make:  |   |                                      |
|--|--|---|---|--------------------------------------|
|  |  |   |   |                                      |
|  |  |   | All bid prices to exc   | clude tax (                          |
| _  | t(s) as bid will be <b>delivered comp</b><br>chase order and that failure to delive  |   |   |                                      |
| It is also agreed that, sh<br>reserves the right, at its s                     | nould the bidder fail to make delive   |   |   | he bid, the City                     |
|  | ore discretion, to cancer the order in   | rits entiret  | y.  |                                      |
| •  | Warranty information is enclose Descriptive literature of all equiped to be completely serviced by the and approval by the City. Near permitted.   | ed as part o<br>pment is e<br>e dealer b  | of this tender.<br>nclosed as part of this tender.<br>efore units are delivered, subje  | ect to inspection                    |
| √ ( ) Yes ( ) No -   | Warranty information is enclose Descriptive literature of all equipers to be completely serviced by the and approval by the City.  | ed as part o<br>pment is e<br>e dealer b  | of this tender.<br>nclosed as part of this tender.<br>efore units are delivered, subje  | ect to inspection<br>cations will be |
| √ ( ) Yes ( ) No -<br>UF   | Warranty information is enclose Descriptive literature of all equipers to be completely serviced by the and approval by the City. Near permitted.  | ed as part o<br>pment is e<br>e dealer b  | of this tender.<br>nclosed as part of this tender.<br>efore units are delivered, subje<br>al deviation from the specifi   | ect to inspection<br>cations will be |
| It is understood by the unwith other bidders has ta                            | Warranty information is enclose Descriptive literature of all equipers to be completely serviced by the and approval by the City. No permitted.  PGRADE OPTIONS                                | ed as part of pment is ed ed dealer be dealer be not material mature on a lill be cause   | of this tender. Inclosed as part | ect to inspection<br>cations will be |
| UFC 294-24 ITEM 10. R. OPT   | Warranty information is enclose Descriptive literature of all equip to be completely serviced by the and approval by the City. N permitted.  PGRADE OPTIONS  FION: Factory installed Bluetooth | ed as part of pment is ed ed dealer be dealer | of this tender. Inclosed as part | ect to inspection<br>cations will be |
| UFC 294-24 ITEM 10. R. OPT   | Warranty information is enclose Descriptive literature of all equip to be completely serviced by the and approval by the City. N permitted.  PGRADE OPTIONS  FION: Factory installed Bluetooth | ed as part of pment is ed ed dealer be dealer be not material mature on a lill be cause   | of this tender. Inclosed as part | ect to inspection<br>cations will be |
| UFC 294-24 ITEM 10. R. OPT  It is understood by the unith other bidders has ta | Warranty information is enclose Descriptive literature of all equip to be completely serviced by the and approval by the City. N permitted.  PGRADE OPTIONS  FION: Factory installed Bluetooth | nature on   | of this tender. Inclosed as part | ect to inspection<br>cations will be |

Tender No. 2024-232003T Full Size Three-Quarter Ton Four Wheel Drive Crew Cab with Fleet Side Short Box



### NOTICE OF TENDER DECLINE (Fax to 658-4742)

| Tender Number:                                    | Tender Closing Date: |
|---|----------------------|
| Tender Description:                               | Date Submitted:      |
| Company Name:                                     | Phone Number:        |
| Contact Name:                                     | Fax Number:          |
| Contact Signature:                                |                      |
| Reasons for declining to submit a tender response | :                    |
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